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# Victoria Cricket Club

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1889

PROVINCIAL ARCHIVES OF B.C.

| <i>Date.</i> | <i>Matches.</i>                           | <i>Result.</i> |
|--------------|-------------------------------------------|----------------|
| APRIL 6      | VICTORIA v. N. C. O. & MEN OF MILITIA     |                |
| " 13         | VICTORIA v. LAW AND BANKS                 |                |
| " 20         | VICTORIA v. B. C. B. G. A.                |                |
| " 27         | VICTORIA v. THE NAVY                      |                |
| MAY 4        | OVER THIRTY v. UNDER THIRTY               |                |
| " 11         | MARRIED v. SINGLE                         |                |
| " 18         | EXECUTIVE v. THE CLUB                     |                |
| " 25         | VICTORIA v. NEW WESTMINSTER (at Victoria) |                |
| JUNE 1       | VICTORIA v. NAVY AND MILITIA              |                |
| " 8          | MARRIED v. SINGLE                         |                |
| " 15         | SECRETARY'S ELEVEN v. TREAS. ELEVEN       |                |
| " 22         | ELEVEN v. NEXT EIGHTEEN                   |                |
| " 29         | VICTORIA v. NEW WESTMINSTER (at N. W.)    |                |
| JULY 1       | VICTORIA v. VANCOUVER (at Vancouver)      |                |
| " 6          | MARRIED v. SINGLE                         |                |
| " 13         | VICTORIA v. LAWN TENNIS CLUB              |                |
| " 20         | VICTORIA v. VANCOUVER (at Victoria)       |                |
| " 27         | VICTORIA v. NAVY AND MILITIA              |                |
| AUG. 3       | CANADIANS v. THE WORLD                    |                |
| " 10         | VICTORIA v. N. C. O. AND MEN OF MILITIA   |                |
| " 17         | VICTORIA v. B. C. B. G. A.                |                |
| " 24         | EXECUTIVE v. THE CLUB                     |                |
| " 31         | VICTORIA v. ESQUIMALT                     |                |
| SEPT. 7      | VICTORIA v. LAWN TENNIS CLUB              |                |
| " 14         | VICTORIA v. LAW AND BANKS                 |                |
| " 21         | SECRETARY'S ELEVEN v. TREAS. ELEVEN       |                |

—SUBJECT TO ALTERATION—

Any member wishing to play in a particular match is requested to inform the Secretary by letter of such wish at least a week prior to the date of match.

| <i>Matches.</i>                    | <i>Result.</i> |
|------------------------------------|----------------|
| C. O. & MEN OF MILITIA .....       |                |
| AW AND BANKS .....                 |                |
| B. C. B. G. A. ....                |                |
| THE NAVY .....                     |                |
| V. UNDER THIRTY .....              |                |
| INGLE .....                        |                |
| THE CLUB .....                     |                |
| EW WESTMINSTER (at Victoria) ..... |                |
| NAVY AND MILITIA .....             |                |
| INGLE .....                        |                |
| ELEVEN V. TREAS. ELEVEN .....      |                |
| KT EIGHTEEN .....                  |                |
| EW WESTMINSTER (at N. W.) .....    |                |
| ANCOUVER (at Vancouver) .....      |                |
| INGLE .....                        |                |
| AWN TENNIS CLUB .....              |                |
| ANCOUVER (at Victoria) .....       |                |
| NAVY AND MILITIA .....             |                |
| THE WORLD .....                    |                |
| C. O. AND MEN OF MILITIA .....     |                |
| C. B. G. A. ....                   |                |
| THE CLUB .....                     |                |
| QUIMALT .....                      |                |
| AWN TENNIS CLUB .....              |                |
| W AND BANKS .....                  |                |
| ELEVEN V. TREAS. ELEVEN .....      |                |
| ECT TO ALTERATION ←                |                |

to play in a particular match is re-  
 tary by letter of such wish at least a  
 match.

**President :**

**HIS HONOR THE LIEUT.-GOVERNOR.**

**Vice-President :**

**SIR M. B. BEGGIE.**

**Committee :**

**C. E. POOLEY.**

*2nd*  
**~~B. H. T. DRAKE.~~**

*1st*  
**~~J. W. SINCLAIR.~~**

*3rd*  
**~~E. A. WYLD.~~**

*4th*  
**~~H. E. CHANTON.~~**

**A. SCROGGS.**

**H. B. ROGERS.**

**Hon. Treasurer :**

**W. B. RANSOM.**

**Hon. Secretary :**

**W. R. GRAHAME.**

